

Date: 27<sup>th</sup> October 2016



The Arc  
High Street  
Clowne  
Derbyshire  
S43 4JY

Dear Sir or Madam

**SAFETY COMMITTEE – MONDAY 7<sup>TH</sup> NOVEMBER 2016 AT 10AM**

I refer to your recently circulated agenda and now enclose the following items of business;

Agenda Item 9 - Accident Statistics – April to June 2016. Pages 1 to 12.

Agenda item 10 – Accident Statistics – July to September 2016. Pages 13 to 24.

Agenda Item 11 – Health and Safety Report. Pages 25 to 31.

Agenda Item 13 – Fire Alarm System and Emergency Lighting at Riverside Depot. Pages 32 to 35.

Agenda Item 14 – Legionella – Group Dwellings. Pages 36 to 38.

Yours faithfully

Assistant Director of Governance and Monitoring Officer

To: Members of the Safety Committee.

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 **01246 242528**      **Democratic Services**  
**Minicom: 01246 242450**      **Fax: 01246 242423**



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